

**Life University** 1269 Barclay Circle Marietta, GA 30060

#### **CONTACTS**

USA Rugby On-Site: James Wilber – <u>jwilber@usarugby.org</u>

USA Rugby National Office: Aaron Kaylor – akaylor@usarugby.org

USA Rugby Club Manger: Erik Geib – <u>egeib@usarugby.org</u>
USA Rugby Eligibility: Justin Holshuh – <u>eligibility@usarugby.org</u>
Match Commissioner: Milla Sanes – millamilla@gmail.com

WPL Competitions Director: Carly Harrington - asinsimon@gmail.com

#### **OFFICIAL HOTELS**

## Hampton Inn and Suites Atlanta/Marietta

2136 Kingston Court, Marietta, Georgia, 30067, USA

- -2 Queens, \$99/Night + \$18.86/tax = \$117.86/Night, Quad occupancy
- Mini-fridge; free breakfast, Wi-Fi, and parking (678)-460-1160

Must use link or call hotel directly for this rate.

#### Wyndham Garden Marietta Atlanta North

455 Franklin GTWY SE Marietta, Georgia 30067

- -2 Queens, \$89/Night + \$17.46/tax = \$106.46/Night, Quad occupancy
- Mini-fridge, free breakfast, Wi-Fi, and parking (770)-425-9977

Must use link or call hotel directly for this rate. \*\*Reduced to \$79, see championships page for info!

#### **ELIGIBILITY**

Please contact Justin Holshuh (<u>eligibility@usarugby.org</u>) with any questions related to eligibility or to request a waiver of eligibility. Championship paperwork may be directed to WPL Competitions Director, Carly Harrington (asinsimon@gmail.com.)

#### Step 1

Team Contact Information: Complete online form with general club and contact information.

#### Step 2

<u>Team Participation Agreement</u>: This form must be signed and dated by your team representative as well as WPL Competitions Manager Carly Harrington. This affirms that you understand what is required of you and your team at a USA Rugby National Championship Event. Completed forms should be forwarded to Carly Harrington (asinsimon@gmail.com.)





#### Step 3

\*If any rostered member of your team has received an eligibility waiver for any purpose, please include a copy of that waiver along with your form.

Senior Club 15s Roster: This form must be signed and dated by your team representative, as well as WPL Competitions Manager Carly Harrington. You may request to clear more than 28 players, but you will only be allowed to use 28 players throughout the weekend. Completed forms should be forwarded to Carly Harrington (asinsimon@gmail.com.) If your club fields multiple sides, remember that players may not realize eligibility in any division of the USA Rugby Club 15s National Championships after playing in the WPL Championship, inclusive of the semifinals and finals.

#### Step 4

<u>Participation Waiver (Required of all participants):</u> The participation waiver is no longer separated into adult and minor forms, but combined in a single document. A complete copy of this form must be presented by all players at check-in. Should a minor player have completed a waiver for participation in college rugby, please ensure that the athlete's parent/guardian provides the appropriate signatures on the participation waiver and that the completed <u>U18 Participation in Adult Rugby Waiver</u> is present at check-in.

#### Step 5

<u>Event Media Release Agreement</u>: This form must be signed and dated by all members of your tour party. All members are to sign and date the form. If a player is under the age of 18, the player and his/her parent or legal guardian must complete the form and also complete the final page of the document.

Please use the attached Championship Checklist to confirm completion of all six steps. Championship paperwork may be returned to Carly Harrington (asinsimon@gmail.com.)

#### **TRAINING SCHEDULE**

Training times are available Thursday evening and Saturday morning or evening. Please email Carly Harrington to secure your training on either of those days.

#### **CHECK-IN**

Eligibility check-ins will be held the evening of Thursday, October 25th, at the Life University rugby complex courtyard. Each team will have a 15-minute block for their eligibility check-in that is determined by travel distance.

- 5:30 PM Atlanta Harlequins & D.C. Furies
- 5:45 PM Chicago North Shore & New York Rugby Club
- 6:00 PM Twin Cities Amazons & Beantown RFC
- 6:15 PM Glendale Merlins & San Diego Surfers
- 6:30 PM Berkeley All Blues & Oregon Sport Union

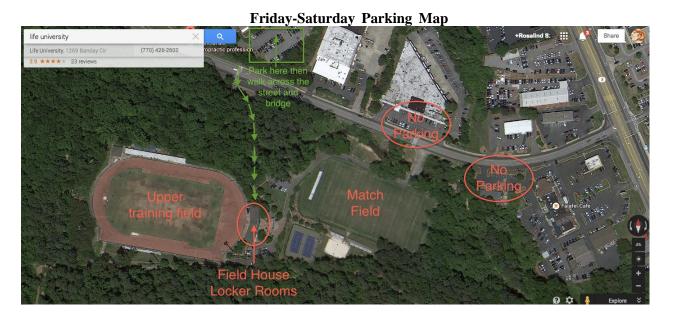
The Coaches & Captains Meeting will take place from 7:00-7:30 PM at the same location. Please make sure to have at least one representative from your team in attendance at this meeting, as we will go over elements of the venue including warm-up spaces, locker rooms, and match day entrances.

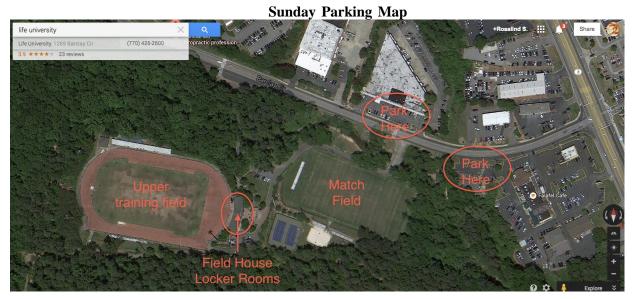




#### **VENUE**

All matches will be played at <u>Lupo Field</u> on the university's campus. An additional warm-up and training pitch, surrounded by the track, is available west of the match field. Please take note of the following maps, as parking will be different on Sunday than it will be on Friday and Saturday.





Locker Rooms will be assigned for each team and schedules will be posted. Please adhere to those schedules for entry and exit.



MATCH SCHEDULE

| Match | Day    | Time     | Team 1         | Team 2   |  |
|-------|--------|----------|----------------|--|--|
| 1     | Friday | 10:00 AM | Blue 4         | Red 5  |  |
| 2     | Friday | 11:45 AM | Red 4          | Blue 5   |  |
| 3     | Friday | 1:45 PM  | Blue 3         | Red 3  |  |
| 4     | Friday | 3:30 PM  | Blue 1         | Red 2  |  |
| 5     | Friday | 5:30 PM  | Red 1          | Blue 2   |  |
| 6     | Sunday | 10:00 AM | Loser Match 1  | Loser Match 2  |  |
| 7     | Sunday | 11:45 AM | Loser Match 3  | Smaller margin of victory between Winners of Matches 1 & 2 |  |
| 8     | Sunday | 1:45 PM  | Winner Match 3 | Larger margin of victory between Winners of Matches 1 & 2  |  |
| 9     | Sunday | 3:30 PM  | Loser Match 4  | Loser Match 5  |  |
| 10    | Sunday | 5:30 PM  | Winner Match 4 | Winner Match 5   |  |

## **VISITOR INFORMATION**

Admission will be charged for Friday (\$10), Sunday (\$15), and the Post-Tournament Social (\$5), with all 3 for \$25.

Public Restrooms are available in the clubhouse at the top of the stairs facing the grass field.

Food will be available for purchase on Friday and Sunday. A beer garden will also be available.

#### **TEAM INFORMATION**

Ice Baths will be available for a fee, if ordered in advance. Please contact Carly Harrington (asinsimon@gmail.com) to inquire.

Visit <a href="http://wplrugby.org/nationals/">http://wplrugby.org/nationals/</a> for updates and more information as the weekend approaches.

#### **Post-Tournament Social**

Hoyle's Kitchen & Bar 1440 Roswell Rd Marietta, GA 30062

7:30pm until 1am Food & Drink specials





2018 Championship Checklist – WPL Championship Championship paperwork may be returned to <a href="mailto:ncspaperwork@usarugby.org">ncspaperwork@usarugby.org</a>.

# **Form**

| 1. Team Contact Information Form  | <u>Due Date</u>                 |                     |          |
|---|---------------------------------|---------------------|----------|
| 2. Team Participation Agreement Must include signature of College/University Rep. and Conference Rep.   | Friday, Oct. 19 Friday, Oct. 19 | Format Online Email | Complete |
| 3. Senior Club 15s Roster Teams may check-in more than 23 players but must only have 23 on the match roster.  | Friday, Oct. 19                 | Email               |          |
| <ul> <li>4. Individual Participation Waiver (Required of all participants)</li> <li>Minor players will require parent/guardian signatures on the waiver AND U18 Participation in Adult Rugby paperwork, present at check-in.</li> </ul> | Check-In<br>Oct. 25             | Hard Copy           |          |
| <ul> <li>5. Event Media Release Agreement</li> <li>Must include signatures of all participants and sideline staff</li> <li>Minors must also complete a minor media waiver form</li> </ul>   | Check-In<br>Oct. 25             | Hard Copy           |          |